

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 7849**

| SERIAL NUMBE  | R FILING OF   |                                       | (c) CLASS   |                              | GR | GROUP ART UNIT                        |               |               | ATTORNEY DOCKET<br>NO.     |  |
|---|---|---------------------------------------|-------------|------------------------------|----|---------------------------------------|---------------|---------------|----------------------------|--|
| 10/557,694  | 11/22/2   | _                                     |             | 430                          |    | 1795                                  |               | SHIGA7.033APC |                            |  |
|   | RUL   | E                                     |             |                              |    |                                       |               |               |                            |  |
| Masaru Tak<br>Shogo Mats<br>Hiroaki Shin  | , Kawasaki-shi, Ja<br>eshita, Kawasaki-<br>umaru, Kawasaki<br>nizu, Kawasaki-sh               | shi, JAPA<br>-shi, JAPA<br>ii, JAPAN; | ιΝ΄;        |                              |    |                                       |               |               |                            |  |
| ** CONTINUING I<br>This applica   | <b>DATA</b> **************<br>tion is a 371 of P(   |                                       |             | 6/02/2004                    |    |                                       |               |               |                            |  |
| ** <b>FOREIGN APP</b> JAPAN 2003 JAPAN 2003   |   | ********<br>003<br>003                |             |                              |    |                                       |               |               |                            |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/10/2006  |   |                                       |             |                              |    |                                       |               |               |                            |  |
|   | CA EOFF/  | Met af<br>Allowa                      | ter<br>ance | STATE OR<br>COUNTRY<br>JAPAN |    | HEETS<br>WINGS                        | TOT.<br>CLAII | MS            | INDEPENDENT<br>CLAIMS<br>2 |  |
|   | miner's Signature   | Initials                              |             |                              |    |                                       | 17            |               |                            |  |
| ADDRESS  KNOBBE MARTENS OLSON & BEAR LLP 2040 MAIN STREET FOURTEENTH FLOOR IRVINE, CA 92614 UNITED STATES |   |                                       |             |                              |    |                                       |               |               |                            |  |
| TITLE   |   |                                       |             |                              |    |                                       |               |               |                            |  |
| Resin for photoresist composition, photoresist composition and method for forming resist pattern          |   |                                       |             |                              |    |                                       |               |               |                            |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                       |             |                              |    | ☐ All Fees                            |               |               |                            |  |
|   |   |                                       |             |                              |    | ☐ 1.16 Fees (Filing)                  |               |               |                            |  |
|   |   |                                       |             |                              |    | ☐ 1.17 Fees (Processing Ext. of time) |               |               |                            |  |
|   |   |                                       |             |                              |    | ☐ 1.18 Fees (Issue)                   |               |               |                            |  |
|   |   |                                       |             |                              |    | Other                                 |               |               |                            |  |
|   | ☐ Credit  |                                       |             |                              |    |                                       |               |               |                            |  |